

# Mandatory Public Disclosure

APPENDIX - IX

## A. GENERAL INFORMATION

SL NO.	INFORMATION	UPLOAD DOCUMENTS
1.	NAME OF THE SCHOOL	UDAYAN INTERNATIONAL SCHOOL
2.	AFFILIATION NO. (IF APPLICABLE)	3530398
3.	SCHOOL CODE (IF APPLICABLE)	81627
4.	COMPLETE ADDRESS WITH PIN CODE	Udayan International School Near Khatkana Bridge, Nagnath Ward Champawat – 262523 Uttarakhand
5.	PRINCIPAL NAME & QUALIFICATION	<b>Mr. Hemant Sharma</b> M.A.(English, Education), B.Ed.
6.	SCHOOL EMAIL ID	<a href="mailto:udayaninternationalcpt@gmail.com">udayaninternationalcpt@gmail.com</a>
7.	CONTACT DETAILS (MOBILE AND LANDLINE)	(+91) 5965 - 230079 (L) (+91) 94107 25042 (M)

## B. DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">click here</a>
2.	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">click here</a>
3.	COPY OF THE NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT	<a href="#">click here</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="#">click here</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE	<a href="#">click here</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">click here</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY THE SCHOOL	<a href="#">click here</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">click here</a>

**NOTE: THE SCHOOLS NEED TO UPLOAD THE SELF-ATTESTED COPIES OF THE ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

### C. RESULTS AND ACADEMICS

SL NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="#">click here</a>
2.	ANNUAL ACADEMIC CALENDAR	<a href="#">click here</a>
3.	LIST OF THE SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">click here</a>
4.	LIST OF THE PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">click here</a>
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">click here</a>

RESULT CLASS: X

SL NO.	YEAR	NO. OF STUDENTS REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2020	24	24	100	All passed

RESULT CLASS: XII

SL NO.	YEAR	NO. OF STUDENTS REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
-	-	-	-	-	Not applicable

### D. STAFF AND TEACHING

SL NO.	INFORMATION	DETAILS
1.	PRINCIPAL	<b>Mr. Hemant Sharma</b> <b>M.A. (English, Education), B.Ed.</b> <b>Experience – 10 years</b>
2.	NUMBER OF TEACHERS	<b>26</b>
	I. PGT	<b>6</b>
	II. TGT	<b>7</b>
	III. PRT	<b>12</b>
3.	TEACHER/ SECTION RATIO	<b>1.4:1</b>
4.	SPECIAL EDUCATOR DETAILS	-
5.	COUNSELLOR AND WELLNESS TEACHER DETAILS	-

**E. SCHOOL INFRASTRUCTURE**

<b>SL NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.)	4,928 square mtr.
2.	NUMBER AND SIZE OF CLASS ROOMS (IN SQUARE MTR.)	26 rooms x (42 Square mtr.)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 labs x (56 Square mtr.)
4.	INTERNET FACILITY (Y/N)	Yes
5.	NUMBER OF GIRL'S TOILETS	06
6.	NUMBER OF BOY'S TOILETS	08
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://youtu.be/fFoFukcCE6g">http://youtu.be/fFoFukcCE6g</a>